**Southwest Quarter Horse Association Youth SCHOLARSHIP APPLICATION**

Academic Year 2022-2023

**Application deadline – April 30, 2022 by 4:00 PM**

## Applicants must meet and submit the following requirements:

1. Completed application form.
2. Recent photograph
3. Transcript(s) of grades (high school and college, if applicable).
4. Applicant must have been a previous SWQHYA member.
5. Applicant must be a SWQHA member and have a parent or guardian sign the form.
6. The scholarship will be paid out after the student has established a minimum college GPA of 2.5 with proof of enrollment for the following semester OR can show proof of enrollment in a trade school that is a minimum of 8 weeks long and horse industry related.
7. The scholarship will be paid directly to the University, college or trade school on the student’s behalf.
8. Letter of acceptance to University/School and proof of enrollment must be mailed to: SWQHA Treasurer P.O. Box 1168 , Mesilla Park, NM 88047. This documentation must be submitted prior to scholarship being issued.
9. An extension may be granted by the scholarship committee for extenuating circumstances.

Submitted applications will be carefully screened for completeness and appropriate grammar, punctuation, etc. Any incomplete applications will be rejected.

Application deadline – April 30, 2022

Submit completed form along with Scholarship application and all documents to SWQHA Treasurer

Applicant Signature Date

Parent/Guardian Signature (if applicant is under 18) Date

\*\*\*\*Disclaimer: The awarding of scholarship funds can be terminated at any time due to the financial profitability of the parent club with the approval of the Board.

## APPLICANT INFORMATION

**Name**: (First) (Middle) (Last)

**Current Address**:

**City**:

**State**:

**Zip Code**:

**Phone Number** ( ) -

**Email**:

***Applicants under 18, complete parent/guardian information below***

**Parent or Guardian:**

**Parent/Guardian Address:**

**City:**

**State:**

**Zip Code:**

Parent/Guardian Phone: ( ) - County of Residence:

High School Last Attended: Graduation Date:

College, Trade School, Community College or University Expected to Attend:

## LEADERSHIP ACTIVITIES (20 points)

1. Agriculture/ SWQHA Activities
   1. Number of years Showing at SWQHA and affiliate shows.
   2. SWQHA Activities and/or awards received:

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| Activity, Award or Office | Year | Description |
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1. Other School Activities and Awards:

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| Activity or Award | Year | Description |
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1. Community Activities:

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| --- | --- | --- |
| Activity or Award | Year | Description |
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**ACADEMIC MERIT** (**20 Points**)

1. High School

Cumulative Grade Point Average for all High School courses: (unweighted)

1. College (If Applicable)

Cumulative Grade Point Average for all courses taken: Total Credits Earned - Quarter or Semester Hours (Circle one):

**LETTERS OF REFERENCE** (Please Attach) (**10 Points**)

Record the names and titles of the three adults you have asked to submit letters on your behalf: (TEACHER REFERENCES WILL NOT BE ACCEPTED)

1.

2.

3.

**ESSAY** (**50 Points**)

Please attach a 500 to 1000 word essay. The topic to be covered is the benefits (not point/award related) you have gained from being a member of SWQHYA and the horse industry. In addition, an interview panel will be held with each applicant.

# To be completed by SWQHA

**Board Member or Show Secretary**

Are applicant’s SWQHA dues current? Is the applicant an active member in good standing?

Comments:

Print Name

Signature of Board Member or Show Secretary Date